



STATE OF GEORGIA  
GEORGIA TECHNOLOGY AUTHORITY

ADDENDUM NUMBER: 03

DATED: March 16, 2001

REQUEST FOR PROPOSAL NUMBER GTA-000011 FOR:

**The Georgia Department of Community Health and The Board of Regents  
of the University System of Georgia  
Third Party Administration and System Integration**

The attached information is made a part of this RFP. The purpose of this addendum is to provide the following:

- 1) Revisions and additions to the RFP and Appendices, as summarized in the attached Table of Amendments; and
- 2) Amended and/or replacement sections of the RFP and/or Appendices, as identified in the attached Table of Amendments and attached to this notice.

**Information concerning this solicitation may be found at:**

**<http://www.gagta.com>**

Then select "Request for Proposal", "Submit", "Edit", "Find in Page", enter RFP number, "Find Next", double click "Specifications". This will have RFP Q&A and any clarifications, schedule changes, and other important information.

**Bidders should check these electronic pages daily!**

*Note: Review Carefully!*

In the event of a conflict between previously released information and the information contained herein, the latter shall control.

**NOTE: A signed acknowledgment of this addendum (this page) should be attached to your RFP response. A signature on this addendum does not constitute your signature on the original RFP document. The original RFP response must also be signed in the proper places.**

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
\_\_\_\_\_

**REQUEST FOR PROPOSAL NUMBER GTA-000011**  
**For**  
**The Georgia Department of Community Health and The Board of Regents**  
**of the University System of Georgia**

**Table of Amendments**

| Amendment |         | Amended Document | Document Location |             |                    |   |
|-----------|---------|------------------|-------------------|-------------|--------------------|---|
| No.       | Date    | Document         | Page(s)           | Section No. | Section Heading    | New or Revised Text for Amendment 3 is Highlighted in Turquoise   |
| 3         | 3/16/01 | RFP              | Cover Page        | N/A         | Cover Page         | Replacement Cover Page attached, showing PROPOSALS DUE: April 26, 2001, 3:00 PM Eastern Standard Time, as indicated in RFP Amendment 2. See Attachment 1.   |
| 3         | 3/16/01 | Appendix A       | A-1               | N/A         | Schedule of Events | <p>Replacement Appendix A attached, showing the following changes:</p> <ul style="list-style-type: none"> <li>▪ Transcript of the Bidders' Conference and a list of Conference attendees will be posted to the GTA and DCH websites on 03/16/01</li> <li>▪ Bidder Questions and Answers will be posted to the GTA and DCH websites on Monday, 03/19/01</li> </ul> |



**STATE OF GEORGIA**

**GEORGIA TECHNOLOGY AUTHORITY**

**REQUEST FOR PROPOSAL NUMBER GTA-000011**

**For**

**The Georgia Department of Community Health and The Board of Regents  
of the University System of Georgia**

**Third Party Administration and System Integration**

**PROPOSALS DUE: April 26, 2001, 3:00 PM Eastern Standard Time**

**Proposal must be formatted as required in the RFP.**

**Information concerning this solicitation may be found at:**

**<http://www.gagta.com>**

Then select "Request for Proposal", "Submit", "Edit", "Find in Page", enter RFP number, "Find Next", double click "Specifications"

This will have RFP Q&A and any clarifications, schedule changes, and other important information.

**Bidders should check these electronic pages daily!**

**Questions should be directed to GTA Contracting Officer, Barry Shepard, via e-mail to:**

**[bshepard@gagta.com](mailto:bshepard@gagta.com)**

**Instructions to Bidders**

All spaces below are to be filled in and Proposal Letter on page two must be signed where indicated.  
Failure to sign and return Proposal Letter may cause rejection of the proposal.

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**(E-mail is the preferred method of communication.)**

**Submit Proposal to:**

Georgia Technology Authority  
100 Peachtree Street, Suite 2300  
Atlanta, Georgia 30303-3404

**Request for Proposal Posted to Internet: February 14, 2001**

## Attachment 2

### Appendix A—Schedule of Events

---

| Event   | Date                    |
|---|-------------------------|
| Release RFP   | 02/14/2001              |
| Deadline for Written Questions*   | 03/06/2001              |
| Optional Bidders' Conference/Two Delegates Maximum**  | 03/09/2001              |
| Transcript of the Bidders' Conference and a list of Conference attendees will be posted on the Internet at <a href="http://www.gagta.com">www.gagta.com</a> and at <a href="http://www.communityhealth.state.ga.us">www.communityhealth.state.ga.us</a> | 03/16/2001              |
| Bidder Q&As will be posted on the Internet at <a href="http://www.gagta.com">www.gagta.com</a> and at <a href="http://www.communityhealth.state.ga.us">www.communityhealth.state.ga.us</a>  | 03/19/01                |
| Contract Posting  | 03/27/2001              |
| Intent to Bid Letter  | 03/30/2001              |
| Proposals Due***  | 04/26/2001, 3:00 PM EST |
| Technical Evaluation  | 04/26/2001–05/21/2001   |
| Finalist/Oral Presentations   | Week of 05/21/2001      |
| Finalist/Vendor Demo Site Visits  | Week of 05/28/2001      |
| Cost Evaluation Complete by GTA/Mercer  | 06/01/2001              |
| Contract Award Date (on/about)  | 06/06/2001              |
| Phase I Implementation—Medicaid/PeachCare for Kids  | 10/01/2002              |
| Phase II Implementation—SHBP  | 07/01/2003              |
| Phase II Implementation—BORHP   | 01/01/2004              |

\*Please submit questions via e-mail to: [bshepard@gagta.com](mailto:bshepard@gagta.com)

\*\*Participation in the Bidders' Conference is limited to only two people attending from each Bidder or subcontractor.

\*\*\*Proposals must be delivered to the following address no later than 3:00 PM EST:

Georgia Technology Authority  
100 Peachtree Street, Suite 2300  
Atlanta, Georgia 30303-3404